

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Dept. of Law
For reading: February 2, 2010

CLERK'S OFFICE
APPROVED

Date: 2-2-10

ANCHORAGE, ALASKA
AR No. 2010-36

1 **A RESOLUTION CALLING A SPECIAL ELECTION CONCURRENT WITH THE**
2 **APRIL 6, 2010 REGULAR MUNICIPAL ELECTION FOR THE PURPOSE OF**
3 **ELECTING CANDIDATES FOR THE LAKEHILL LIMITED ROAD SERVICE AREA**
4 **BOARD OF SUPERVISORS SEAT B AND THE TALUS WEST BOARD OF**
5 **SUPERVISORS SEAT B.**

6
7 **WHEREAS**, vacancies in Seats B for both Lakehill Limited Road Service Area and
8 Talus West Limited Road Service Area were filled by Mayoral appointment until the
9 next regular election in April 2009, pursuant to AM 311-2008 and AM 461-2008; and

10
11 **WHEREAS**, these seats were not included in the April 2009 regular election; and

12
13 **WHEREAS**, the Notice of Vacancies for the April 6, 2010 Regular Election did not
14 reference either of these seats and a corrected notice would not meet the code
15 requirements related to timely notice for the regular election; and

16
17 **WHEREAS**, both limited road service areas should be afforded the opportunity to fill
18 the remaining 2 year terms for these seats by election rather than additional mayoral
19 appointments; now, therefore,

20
21 **THE ANCHORAGE ASSEMBLY RESOLVES:**

22
23 **Section 1.** A special election shall be held concurrently with the April 6, 2010
24 regular election. The special election shall only be for purposes of filling Seat B in
25 both Lakehill Limited Road Service Area and Talus West Limited Road Service Area.

26
27 **Section 2.** For purposes of administrative efficiency, the Municipal Clerk's Office
28 may combine notices required for the special election with those of the regular
29 election, to the extent doing so meets the code requirements for notice.

30
31 **Section 3.** This resolution shall be effective immediately upon passage and
32 approval by the Assembly.

33
34 **PASSED AND APPROVED** by the Anchorage Assembly this 2nd day of
35 February, 2010.

36
37
38
39
40 **ATTEST:**


Chair of the Assembly

41
42 
43
44 **Municipal Clerk**